

# Quotation Request //

## US Government Printing Office

Chicago Regional Printing Procurement Office  
200 North LaSalle St., Suite 810  
Chicago IL 60601-1055

**JACKET:534-590**

### Quotations are Due By:

(Eastern Time) 11:00 AM on 10/31/2008

Submit Fax Quotes to: (312) 886-2057

**Contractors must provide mandatory taxpayer information before GPO makes payment.**

**Please see special notice on <http://contractorconnect.gpo.gov/>.**

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### **TITLE:** RECREATION GUIDES

**QUANTITY:** 7010 total copies of 5 different forms - See below for individual quantities (includes 2 GPO samples of each).

**TRIM SIZE:** All forms are 8 1/2 x 11"

**PAGES:** Face and back

### **SCHEDULE:**

Furnished Material will be available for pickup by 10/31/2008

Deliver complete (to arrive at destination) by 11/07/2008

F.O.B. destination

**QUALITY LEVEL:** 3 Quality Assurance Through Attributes (GPO PUB 310.1, effective May 1979 (Rev. 8-02)) applies.

### **DESCRIPTION:**

**SPECIFICATIONS WILL APPLY EQUALLY TO ALL ITEMS EXCEPT AS NOTED HEREIN.**

Digital color printing or high quality copying printing is acceptable at contractor's option - if Level 3 quality is maintained.

Color on both sides of the following forms: Forms 1 thru 4 are to be on Cream color Text Stock.

Item 1: "Pate Hollow Trails" 1,002 copies (8-1/2 x 11) - Cream paper. Face & back print multiple color illustration, tints/solids with reversing & trapping and type & line matter.

Item 2: "Nebo Ridge Trail" 1,002 copies (8-1/2 x 11) - Cream paper. Face & back print multiple color illustration, tints/solids with reversing & trapping and type & line matter.

Item 3: "Spring Valley Trail" 1,002 copies (8-1/2 x 11) - Cream paper. Face & back print multiple color illustration, tints/solids with reversing & trapping and type & line matter.

Item 4: "Lick Creek Trail" 1,002 copies (8-1/2 x 11) - Cream paper. Face & back print multiple color illustration, tints/solids with reversing & trapping and type & line matter.

This form "ONLY" PRINTS ON GREEN STOCK & BLACK INK ONLY:

Item 5: "Leave No Trace" 1,002 copies (8-1/2 x 11) - Green paper. Face & back print black illustration, tints/solids with reversing & trapping and type & line matter.

**MATERIAL FURNISHED:** Contractor to pickup at GPO. E-mailed PDF files; one set of laser copies; and paper samples to show color, finish & weight.

GPO "VERIFICATION OF DELIVERY" form. Contractor MUST complete this form and fax to GPO Chicago, Attn: Rudy Fernandez, WITHIN 24 HOURS OF DELIVERY. Failure to follow this procedure may result in delayed payment after invoicing.

**PAPER:** \* Must be in accordance with JCP Paper Specification Standards in effect on date of this order  
JCP Code\* A90, Vellum-Finish Book - Colored, Basis Size 25 X 38" Basis Weight 70

Colors similar to Wausau Exact's Offset Opaque - Cream & Green- Match samples - equivalents may be substituted if colors, finish, weight and recycled contents is equal or better.

**COLOR OF INK:** Ink Must Contain a Minimum of 20% Vegetable Oil

Multiple color & Black - see above.

**PRINT PAGE:** Head to Head

**MARGINS:** Follow Copy Sample. Adequate Gripper.

**NO BLEEDS.**

**PROOFS:** proofs will be withheld not more than 0 days.

Government to receive in contractor's plant. Contractor must not print prior to receipt of an 'OK to print'.

**PACKING:**

Pack each item separate and identify.

Shrink Film Pack in units of suitable. Pack suitable per shipping container.

**DISTRIBUTION:**

Deliver printed materials, Blue Labels and GFM to:

USDA FOREST SERVICE

811 Constitution Avenue

Bedford, IN 47421

ATTN: Teena Ligman (812-275-5987) 7,000 total copies

2 samples of each item marked Inspection Copies and with GPO jacket number to U.S. Government Printing Office, Chicago Regional Printing Procurement Office, 200 North LaSalle St., Suite 810, Chicago, IL 60601, Attn: Chuck Szopo.

**DEPARTMENTAL QUALITY SAMPLES (blue label):** The following sampling plan will be employed for selecting 50 copies for the 5 items. Include with original delivery to the agency address listed in the specification above.

1. Divide the entire lot into 50 sublots.
2. one copy from each subplot. Do not choose copies from the same general area in each subplot.
3. Sign and date the selection certificate and pack it with the inspection samples and a copy of these specifications.

Random selected samples must be packed separately and identified by a Government-furnished blue colored label which is to be affixed to each container. The random sample copies must be recorded separately on all shipping documents. The random inspection samples constitute a part of the total quantity ordered; no additional charge will be allowed.

**QUALITY ASSURANCE THROUGH ATTRIBUTES:** The following levels and standards shall apply to these specifications:

**Product Quality Levels:**

- (a) Printing (page related) Attributes - Level 3
- (b) Finishing (item related) Attributes - Level 3
- (c) Exceptions: none

**Inspection Levels (from ANSI/ASQC Z1.4):**

- (a) Non-destructive Tests - General Inspection Level I.
- (b) Destructive Tests - Special Inspection Level S-2.

**Specified Standards:** The specified standards for the attributes requiring them shall be:

**Attribute:** Specified Standard

P-7. Type Quality and Uniformity: electronic files and supplied laser proofs.